

	Location:	Tom Davies Square - Council Chamber
Minutes	Commencement:	4:34 PM
	Adjournment:	5:51 PM
For the Community Services Committee Meeting held		
Monday, March 2, 2020		

#### Councillor McCausland, In the Chair

Present Councillors McCausland, Kirwan, Sizer, McIntosh

City Officials Steve Jacques, General Manager of Community Development; Tyler Campbell, Director of Social Services; Aaron Archibald, Director of Long-Term Care Services; Jeff Pafford, Director of Leisure Services; Glenda Gauthier, Manager of Resident Care; Dana Jennings, Acting Manager of Tourism and Culture; Christine Hodgins, Deputy City Clerk; Lisa Locken, Clerk's Services Assistant

# DECLARATIONS OF PECUNIARY INTEREST AND THE GENERAL NATURE THEREOF

None declared.

## Presentations

1. <u>Community Development Outlook 2020</u>

Steve Jacques, General Manager of Community Development, provided an electronic presentation regarding Community Development Outlook 2020 for information only.

## **Managers' Reports**

R-1. <u>2020 Provincial Child Care Funding Reduction Impact</u>

Report dated February 14, 2020 from the General Manager of Community Development regarding 2020 Provincial Child Care Funding Reduction Impact.

The following resolution was presented:

CS2020-05 Sizer/Kirwan: THAT the City of Greater Sudbury establishes a funding cap at \$750,000 per year for the Early Development and School Readiness Program and halts new enrollment until the cap is achieved;

AND THAT staff be directed to develop a policy to address licensed child care expansion in the community for approval by the third quarter of 2020, as outlined in the report entitled "2020 Provincial Child Care Funding Reduction Impact", from the General Manager of Community Development, presented at the Community Services Committee meeting on March 2, 2020. **CARRIED** 

R-2. Request for Approval of Updated Film By-Law & Guidelines

Report dated February 14, 2020 from the Chief Administrative Officer regarding Request for Approval of Updated Film By-Law & Guidelines.

The following resolution was presented:

CS2020-06 Kirwan/Sizer: THAT the City of Greater Sudbury approves the updated Film By-Law and guidelines, as outlined in the report entitled "Request for Approval of Updated Film By-law & Guidelines", from the Chief Administrative Officer, presented at the Community Services Committee meeting on March 2, 2020. **CARRIED** 

## **Members' Motions**

No Motions were presented.

## **Correspondence for Information Only**

I-1 . Pioneer Manor - 4th Quarter Report

Report dated February 11, 2020 from the General Manager of Community Development regarding Pioneer Manor - 4th Quarter Report.

For Information Only.

#### I-2. Provincial Ontario Disability Support Program Caseload Audit

Report dated February 14, 2020 from the General Manager of Community Development regarding Provincial Ontario Disability Support Program Caseload Audit.

For Information Only.

#### <u>Recess</u>

At 5:39 p.m., the Committee recessed.

<u>Reconvene</u>

At 5:42 p.m., the Committee reconvened.

## Addendum

The following resolution was presented:

CS2020-07 Sizer/Kirwan: THAT the City of Greater Sudbury deals with the items on the Addendum to the Agenda at this time.

#### CARRIED BY TWO-THIRDS MAJORITY

#### **DECLARATIONS OF PECUNIARY INTEREST AND THE GENERAL NATURE THEREOF**

None declared.

#### **MANAGERS' REPORTS**

#### **Application for Long Term Beds**

Report dated February 24, 2020 from the General Manager of Community Development regarding the Application for Long Term Beds.

The following resolution was presented:

CS2020-08 Kirwan/Sizer: THAT the City of Greater Sudbury directs staff to submiit an application to the MOLTC for 38 LTC beds (permanently fund the 27 interim beds and 11 net new beds). **CARRIED** 

## **Civic Petitions**

No Civic Petitions were submitted.

## **Question Period**

No Questions were asked.

## Adjournment

The following resolution was presented:

CS2020-09 Kirwan/Sizer: THAT this meeting does now adjourn. Time 5:51 p.m.  $\ensuremath{\textbf{CARRIED}}$ 

Christine Hodgins/Deputy City Clerk