

Moved By R. Kaur No. PL2020-22

Seconded By [Signature] Date Wednesday, February 19, 2020

THAT the City of Greater Sudbury moves into Closed Session to deal with two (2) Proposed or Pending Acquisitions or Dispositions of Land Matters:

- Purchase of Land – Main Street, Sudbury
- Surplus School – Gemmell Street, Sudbury

In accordance with the *Municipal Act, 2001*, s.239(2)(c).

/

CARRIED
Wednesday, February 19, 2020
[Signature]
Councillor Cormier, Chair
*Committee Resolutions are not ratified
until approved by City Council.*

PLANNING COMMITTEE RESOLUTION



Moved By [Signature]

No. PL2020-23-A1

Seconded By [Signature]

Date February 19, 2020

THAT the resolution be amended to include the following paragraph at the end of the resolution:

" AND THAT the City of Greater ^{the City of Greater Sudbury} Sudbury directs staff to waive the fees regarding the application by Carpenter Investments Ltd. "

- Yeas: McCausland, Kirwan, Sizer
- Nays: Landry-Altmann, Cormier

CARRIED
February 19, 2020
[Signature]
 Councillor Cormier, Chair



Planning Committee Resolutions

Moved By

[Handwritten signature]

No.

PL2020- 23

Seconded By

[Handwritten signature]

Date

Wednesday, February 19, 2020

As amended:

THAT the City of Greater Sudbury approves the application by Carpenter Investments Ltd. to amend Zoning By-law 2010-100Z in order to extend the existing temporary zoning "RU T91" Rural Temporary, in order to permit the outdoor sale of blueberries in accordance with Section 39 of the Planning Act for a temporary period of three years until May 30, 2023, on those lands described as PIN 73479-0262, Parcel 22728 SES, Part 3, Plan 53R-7705, Lot 12, Concession 5, Township of Dill, as outlined in the report entitled "Carpenter Investments Ltd.", from the General Manager of Growth and Infrastructure, presented at the Planning Committee meeting on February 19, 2020,

AND THAT the City of Greater Sudbury directs staff to waive the City of Greater Sudbury fees regarding the application by Carpenter Investments Ltd.

*Yeas:
Cormier
McCausland
Sizer
Landy-Altman
Kirwan*

CARRIED
Wednesday, February 19, 2020
[Signature]
Councillor Cormier, Chair
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Planning Act Requirements

Public Hearing No. -/-

Regarding Resolution No. PL2020-23

Date: February 19, 2020

Option 1:

- As no public comment, written or oral, has been received, there was no effect on the Planning Committee's decision.

Option 2:

- Public comment has been received and considered and had no effect on Planning Committee's decision as the application represents good planning.

Option 3:

- Public comment has been received and considered and has effected Planning Committee's decision in the following manner:


a) _____

b) _____

c) _____

d) _____


e) _____




Councillor Cormier, Chair



Planning Committee Resolutions

Moved By  No. PL2020- 24

Seconded By  Date Wednesday, February 19, 2020

THAT the City of Greater Sudbury approves the application by 1973696 Ontario Ltd to amend Zoning By-law 2010-100Z by changing the zoning classification from "R3", Medium Density Residential to "M1-1", Business Industrial on lands described as PINs 02127-0146, 02127-0219 & 02127-0221, Parcels 48238 & 48257 S.E.S., Part 2, Plan 53R-6294, Part 5, Plan 53R-11457, Parts 2 & 3, Plan 53R-13402, Block B, Plan M-930 in Lot 5, Concession 5, Township of McKim, as outlined in the report entitled "1973696 Ontario Ltd", from the General Manager of Growth and Infrastructure, presented at the Planning Committee meeting on February 19, 2020.

CARRIED
 Wednesday, February 19, 2020


 Councillor Cormier, Chair

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Yeas:
 Cormier
 McCausland
 Sizer
 Kirwan
 Landry-Altmann

Planning Act Requirements

Public Hearing No. -2

Regarding Resolution No. PL2020-24

Date: February 19, 2020

Option 1:

- As no public comment, written or oral, has been received, there was no effect on the Planning Committee's decision.

Option 2:

- Public comment has been received and considered and had no effect on Planning Committee's decision as the application represents good planning.

Option 3:

- Public comment has been received and considered and has effected Planning Committee's decision in the following manner:


a) _____

b) _____

c) _____

d) _____

e) _____



Councillor Cormier, Chair

CM-1

Planning Committee Resolutions



Moved By [Signature] No. PL2020- 25

Seconded By [Signature] Date Wednesday, February 19, 2020

THAT the City of Greater Sudbury authorize the purchase of vacant land at 0 Main Street, Sudbury, legally described as PIN 02123-0434(LT), being part of Lot 4, Concession 5, City of Greater Sudbury, for drainage purposes;

AND THAT the land acquisition, legal fees and disbursements be funded from the approved Nickeldale Junction Creek capital project as included in the 2020 Capital Budget;

AND THAT a by-law be prepared to authorize the purchase and the execution of the documents required to complete the real estate transaction in accordance with the terms set out in the report.

CARRIED
 Wednesday, February 19, 2020

[Signature]
 Councillor Cormier, Chair

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Planning Committee Resolutions



Moved By [Signature] No. PL2020- 26

Seconded By [Signature] Date Wednesday, February 19, 2020

THAT the City of Greater Sudbury approves Consent Agenda Items C-1 to C-3.

CARRIED
 Wednesday, February 19, 2020

[Signature]
 Councillor Cormier, Chair

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Moved By  No. PL2020- 27
Seconded By  Date Wednesday, February 19, 2020

THAT the City of Greater Sudbury's delegated official be directed to amend the conditions of draft approval for the draft plan of subdivision on lands described as Part of Parcels 15910A, 29828 and 31001 S.W.S., and Part of Lot 1, Plan 53M-1277 in Lots 1 and 2, Concession 2, Township of Balfour, City of Greater Sudbury, File 780-5/94003, as outlined in the report entitled "Baikinson Land Corp", from the General Manager of Growth and Infrastructure, presented at the Planning Committee meeting on February 19, 2020, as follows:

- a) By amending the draft plan lapsing date in Condition #14 to November 21, 2022.
- b) By adding the following to Condition #17:
"A lot grading agreement shall be registered on title, if required, to the satisfaction of the Director of Planning Services and the City Solicitor. The owner shall be responsible for the legal costs of preparing and registering the agreement."
- c) By replacing the reference to "Nickel District Conservation Authority" with "Conservation Sudbury" in Condition #22.
- d) By adding the following to Condition #25:
"A soils caution agreement shall be registered on title, if required, to the satisfaction of the Chief Building Official and City Solicitor. The owner shall be responsible for the legal costs of preparing and registering the agreement."

CARRIED
Wednesday, February 19, 2020


Councillor Cormier, Chair

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Planning Committee Resolutions

Moved By [Signature]
Seconded By [Signature]

No. PL2020- 29
Date Wednesday, February 19, 2020

THAT the City of Greater Sudbury's delegated official be directed to amend the conditions of draft approval for a plan of subdivision on those lands described as Lots 64-97, 97-117, 127-175, Blocks D & E & Part of Block C, Plan M-1058, Lot 1, Concession 3, Township of Balfour, File # 780-5/10001, in the report entitled "Bonaventure Development Company Ltd.", from the General Manager of Growth and Infrastructure, presented at the meeting of February 6, 2020, upon payment of Council's processing fee in the amount of \$1,820.67 as follows:

- 1. By deleting Condition #25 entirely and replacing it with the following:
"25. That this draft approval shall lapse on November 25, 2021.

CARRIED
 Wednesday, February 19, 2020

 Councillor Cormier, Chair
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Planning Committee Resolutions

Moved By [Signature]

No. PL2020- 30

Seconded By [Signature]

Date Wednesday, February 19, 2020

THAT the City of Greater Sudbury approves the Affordable Housing Land Banking Strategy, as outlined in the report entitled "Affordable Housing Landbanking Strategy", from the General Manager of Growth and Infrastructure, presented at the Planning Committee meeting on February 19, 2020.

CARRIED
 Wednesday, February 19, 2020

[Signature]
 Councillor Cormier, Chair

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Planning Committee Resolutions



Moved By Al Sz No. PL2020- 31

Seconded By R. Kim Date Wednesday, February 19, 2020

THAT this meeting does now adjourn. Time: 3:01 p.m.

CARRIED
Wednesday, February 19, 2020
Jan Cormier
Councillor Cormier, Chair
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