



Location: Tom Davies Square -  
Council Chamber

Commencement: 4:10 PM

Adjournment: 6:37 PM

## Minutes

**For the Emergency Services Committee Meeting held  
Wednesday, October 23, 2019**

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### Councillor Montpellier, In the Chair

Present Councillors Signoretti, Vagnini, Montpellier, Lapierre, Leduc

City Officials Joseph Nicholls, Interim General Manager of Community Safety; Brian Morrison, Assistant Deputy Chief; Melissa Roney, Acting Deputy Chief of Emergency Services; Jesse Oshell, Acting Deputy Fire Chief; Danielle Wicklander, Legislative Compliance Coordinator; Christine Hodgins, Legislative Compliance Coordinator; Julie Lalonde, Clerk's Services Assistant

## DECLARATIONS OF PECUNIARY INTEREST AND THE GENERAL NATURE THEREOF

None declared.

## Presentations

1 . Paramedic Services - Emergency Department Diversion for Mental Health and Addictions Patients

Report dated October 8, 2019 from the Interim General Manager of Community Safety regarding Paramedic Services - Emergency Department Diversion for Mental Health and Addictions Patients.

Melissa Roney, Acting Deputy Chief of Emergency Services, and Dr. Jason Prpic, Medical Director, HSNCP, provided an electronic presentation regarding Paramedic Services - Emergency Department Diversion for Mental Health and Addictions Patients for information only.

2 . Paramedic Services - Implementation of a Sepsis Alert Protocol

Report dated October 8, 2019 from the Interim General Manager of Community Safety regarding Paramedic Services - Implementation of a Sepsis Alert Protocol.

Melissa Roney, Acting Deputy Chief of Emergency Services, and Dr. Jason Prpic, Medical Director, HSNCP, provided an electronic presentation regarding Paramedic Services - Implementation of a Sepsis Alert Protocol for information only.

3 . Fire Services - Motor Vehicle Collision Response Protocols

Report dated October 8, 2019 from the Interim General Manager of Community Safety regarding Fire Services - Motor Vehicle Collision Response Protocols.

Jesse Oshell, Acting Deputy Fire Chief, provided an electronic presentation regarding Fire Services - Motor Vehicle Collision Response Protocols for information only.

## Managers' Reports

### R-1 . Transfer of National Emergency Strategic Stockpile

Report dated October 9, 2019 from the Interim General Manager of Community Safety regarding Transfer of National Emergency Strategic Stockpile.

The following resolution was presented:

ES2019-06 Signoretti/Leduc: THAT the City of Greater Sudbury grants the Interim General Manager of Community Safety authority to sign an agreement accepting equipment currently owned by the Public Health Agency of Canada as outlined in the report entitled "Transfer of National Emergency Strategic Stockpile", from the Interim General Manager of Community Safety, presented at the Emergency Services Committee meeting on October 23, 2019.

**CARRIED**

## Members' Motions

No Motions were presented.

## Correspondence for Information Only

### I-1 . Emergency Management Update Report

Report dated October 9, 2019 from the Interim General Manager of Community Safety regarding Emergency Management Update Report.

For Information Only.

### I-2 . Fire Services Update Report

Report dated October 9, 2019 from the Interim General Manager of Community Safety regarding Fire Services Update Report.

For Information Only.

The following resolution was presented:

ES2019-07 Vagnini/Signoretti: THAT the City of Greater Sudbury directs staff to prepare a presentation for information regarding firefighter training program to return to the Emergency Services Committee's next meeting.

**CARRIED**

### I-3 . Paramedic Services Update Report

Report dated October 9, 2019 from the Interim General Manager of Community Safety regarding Paramedic Services Update Report.

For Information Only.

## Addendum

No Addendum was presented.

## Civic Petitions

No Civic Petitions were submitted.

## Question Period

Please visit:

<https://agendasonline.greatersudbury.ca/?pg=agenda&action=navigator&id=1378&lang=en>, to view the questions asked.

## Adjournment

Leduc/Lapierre: THAT this meeting does now adjourn. Time: 6:37 p.m.

**CARRIED**

Christine Hodgins, Deputy City Clerk