



Location:	Tom Davies Square
Commencement:	6:00 PM
Adjournment:	6:42 PM

## Minutes

**For the Community Services Committee Meeting held  
Monday, May 15, 2017**

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### Councillor Lapierre, In the Chair

Present	Councillors Dutrisac, Kirwan, Lapierre, Jakubo, Sizer
City Officials	Luisa Valle, Director of Children and Citizen Services; Monique Poirier, Manager of Children Services; Jeff Pafford, Director of Leisure Services; Brigitte Sobush, Manager, Clerk's Services/Deputy City Clerk; Adam Kosnick, Manager, Regulated Services/Deputy City Clerk

### Declarations of Pecuniary Interests and the general nature thereof

None declared

### Correspondence for Information Only

- C-1 . Child Care System Review Update  
Report dated May 1, 2017 from the General Manager of Community Development regarding Child Care System Review Update.  
For Information Only.
- C-2 . Local Poverty Reduction Fund - Round 2 Grant  
Report dated May 1, 2017 from the General Manager of Community Development regarding Local Poverty Reduction Fund - Round 2 Grant.  
For Information Only.
- C-3 . 2016 Social Infrastructure Fund - Investment in Affordable Housing - SHIP Allocation Update  
Report dated May 1, 2017 from the General Manager of Community Development regarding 2016 Social Infrastructure Fund - Investment in Affordable Housing - SHIP Allocation Update.  
For Information Only.

### Referred & Deferred Matters

R-1 . Community Halls Review

Report dated May 1, 2017 from the General Manager of Community Development regarding Community Halls Review.

The following resolution was presented:

CS2017-12 Sizer/Kirwan: THAT the City of Greater Sudbury approves the recommendations contained in the report entitled Community Halls Review dated May 1, 2017 from the General Manager, Community Development regarding marketing, capital investments, amended user fees, enhanced hall maintenance, catering at Community Halls, and potential alternate uses of Community Halls.

**CARRIED**

## **Managers' Reports**

R-2 . Cross Country Ski Clubs

Report dated May 1, 2017 from the General Manager of Community Development regarding Cross Country Ski Clubs.

For Information Only.

## **Addendum**

No Addendum was presented.

## **Civic Petitions**

No Civic Petitions were submitted.

## **Question Period and Announcements**

No Questions were asked.

## **Notices of Motion**

No Notices of Motion were presented.

## **Adjournment**

Jakubo/Sizer: THAT this meeting does now adjourn. Time: 6:42 p.m.

**CARRIED**

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Adam Kosnick, Deputy City Clerk