

# FINANCE AND ADMINISTRATION COMMITTEE AGENDA

Finance and Administration Committee Meeting **Wednesday, February 24, 2021** Tom Davies Square - Council Chamber / Electronic Participation

## **COUNCILLOR MIKE JAKUBO, CHAIR**

Deb McIntosh, Vice-Chair

## \*REVISED

4:00 p.m. CLOSED SESSION, COMMITTEE ROOM C-12 / ELECTRONIC PARTICIPATION 6:00 p.m. OPEN SESSION, COUNCIL CHAMBER / ELECTRONIC PARTICIPATION

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## ROLL CALL

Resolution to move to Closed Session to deal with two (2) Personal Matters (Identifiable Individual(s)) items regarding a performance review and regarding employment matters in accordance with the *Municipal Act,* 2001, s. 239(2)(b). **(RESOLUTION PREPARED)** 

#### RECESS

#### ROLL CALL

#### **DECLARATIONS OF PECUNIARY INTEREST AND THE GENERAL NATURE THEREOF**

#### MATTERS ARISING FROM THE CLOSED MEETING

At this point in the meeting, Vice-Chair McIntosh will rise and report the results of the closed session. The Committee will then consider any resolutions.

## **REGULAR AGENDA**

#### PRESENTATIONS

- 1. CAO Quarterly Performance Update (ELECTRONIC PRESENTATION) (FOR INFORMATION ONLY)
  - Ed Archer, Chief Administrative Officer

(This presentation provides information regarding a quarterly update of the CAO's performance.)

#### APPROVAL OF BUDGET

Finalization of the 2021 Budget (RESOLUTION PREPARED) (REPORT TO FOLLOW)

(This report provides recommendations regarding the approval of the City of Greater Sudbury's 2021 Budget.)

#### **MEMBERS' MOTION**

#### M-1. Business Case for Onsite Security for Greater Sudbury Housing Corporation

As presented by Councillor Landry-Altmann:

WHEREAS safety and security continues to be an escalating issue at specific Greater Sudbury Housing Corporation properties;

THEREFORE BE IT RESOLVED that the City of Greater Sudbury directs that staff prepare a business case for an upgraded level of security service, to include reinstating onsite security, for consideration during the 2021 budget deliberations.

#### ADDENDUM

## **CIVIC PETITIONS**

### **QUESTION PERIOD**

#### **ADJOURNMENT**