

# **Minutes**

## **For the Emergency Services Meeting**

June 23, 2021  
Tom Davies Square

Present (Mayor and Councillors)      Councillor Signoretti, Councillor Lapierre, Councillor Jakubo, Councillor McIntosh, Councillor Leduc

Councillor Kirwan

City Officials      Joseph Nicholls, General Manager of Community Safety, Jesse Oshell, Deputy Fire Chief, Paul Kadwell, Deputy Fire Chief of Paramedic Operations, Melissa Roney, Advanced Care Paramedic, Danielle Derochie, Deputy City Clerk, Christine Hodgins, Legislative Compliance Coordinator, Anyse Vermette, Legislative Compliance Coordinator, Corinne Poulin, Clerk's Services Assistant, Anessa Basso, Clerk's Services Assistant

### **Councillor Lapierre, In the Chair**

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#### **1. Call to Order**

The meeting commenced at 4:00 p.m.

#### **2. Roll Call**

A roll call was conducted.

#### **3. Declarations of Pecuniary Interest and the General Nature Thereof**

None declared.

#### **4. Presentations**

##### **4.1 Emergency Services Committee Outlook 2021 Presentation**

Joseph Nicholls, General Manager of Community Safety, provided an electronic presentation regarding the expected work of the Emergency Services Committee anticipated in 2021 for information only.

##### **4.2 Ministry of Natural Resources and Forestry Updated Protection Agreement**

Jesse Oshell, Deputy Fire Chief, provided an electronic presentation regarding the updated Ministry of Natural Resources and Forestry Protection Agreement for information only.

**5. Members' Motions**

No Motions were presented.

**6. Correspondence for Information Only**

**6.1 Fire Services Update – June 2021**

For Information Only.

**6.2 Emergency Management Update – June 2021**

For Information Only.

**6.3 Paramedic Services Update – June 2021**

For Information Only.

**6.4 Community Paramedicine Program Update – June 2021**

For Information Only.

**6.5 Oversight 911 – Ombudsman Report**

For Information Only.

**7. Addendum**

No Addendum was presented.

**8. Civic Petitions**

No Petitions were submitted.

**9. Question Period**

Please visit: <https://www.greatersudbury.ca/agendas> to view questions asked.

**10. Adjournment**

Councillor Lapierre moved to adjourn the meeting. Time: 5:17 p.m.

**CARRIED**