

## **Request for Decision**

2016 Water Wastewater Operating Budget Variance Report - March

Presented To:	Finance and Administration Committee
Presented:	Tuesday, Jun 21, 2016
Report Date	Thursday, Jun 02, 2016
Type:	Routine Management

Reports

## **Resolution**

THAT the City of Greater Sudbury accepts the 2016 Water Wastewater Variance Report dated June 2, 2016 from the Acting Chief Financial Officer/Treasurer and the General Manager of Infrastructure Services regarding the March operating results.

## **Background**

Actual revenues and expenditures are being tracked against budgets. At this early point in the year, potential budget variances that may occur are described below.

## **User Fees**

Actual user fees are tracking below budgeted amounts at the end of March. It is too early in the year to project consumption levels with accuracy. Staff will have a better indication of consumption levels with the June projection report.

## **Purchased Contract Services**

It is very difficult to budget for the amount of watermain breaks related repair work required during the year. Due primarily to

underexpenditure in this line if this favourable trend continues.

# favourable weather conditions there have been a below average number of breaks. There were only 26 watermain breaks through the end of March. That compares to 101 in 2015 (184 annual) and 70 in 2014

Summary

Staff continues to manage and closely monitor Water and Wastewater Services budgets. This has been a preliminary review of the revenues and expenditures for the first three months of 2016.

(141 annual). Again, it is too early to project to the end of the year but there is a potential for a significant

## Signed By

#### **Report Prepared By**

Dion Dumontelle Co-ordinator of Finance, Water Wastewater Digitally Signed Jun 2, 16

## **Division Review**

Shawn Turner Manager of Financial & Support Services Digitally Signed Jun 2, 16

#### **Recommended by the Department**

Ed Stankiewicz Acting Chief Financial Officer/City Treasurer Digitally Signed Jun 2, 16

## Recommended by the C.A.O.

Ed Archer Chief Administrative Officer Digitally Signed Jun 7, 16