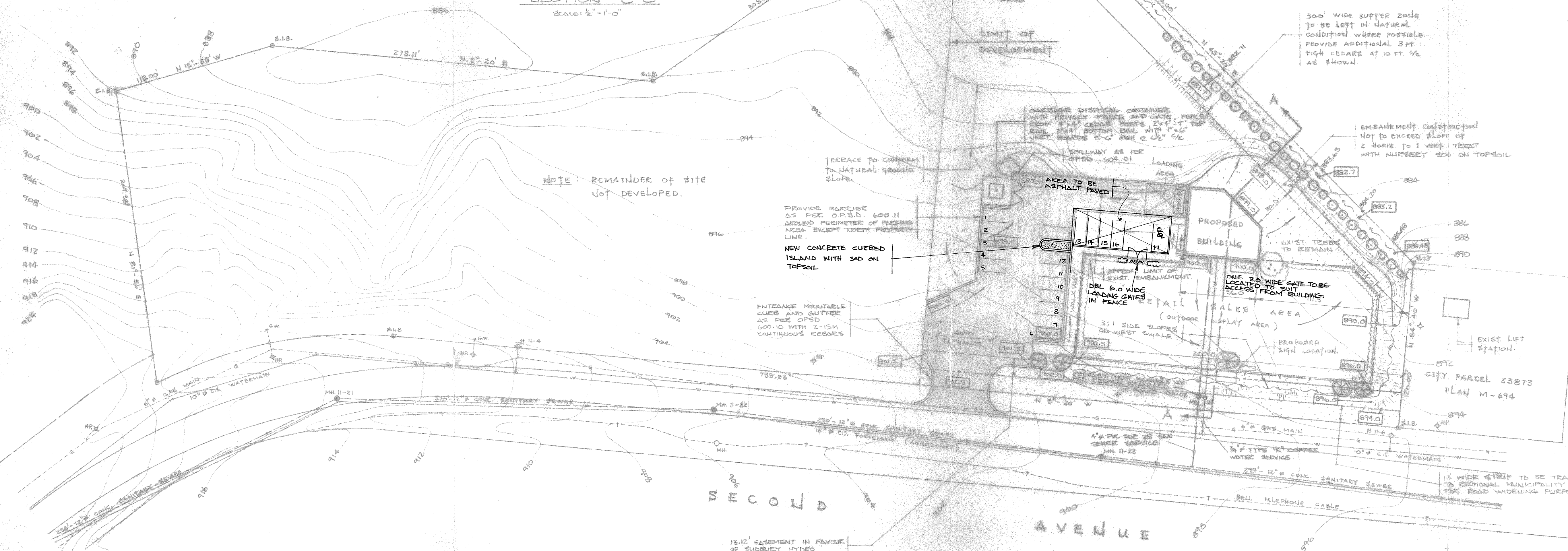
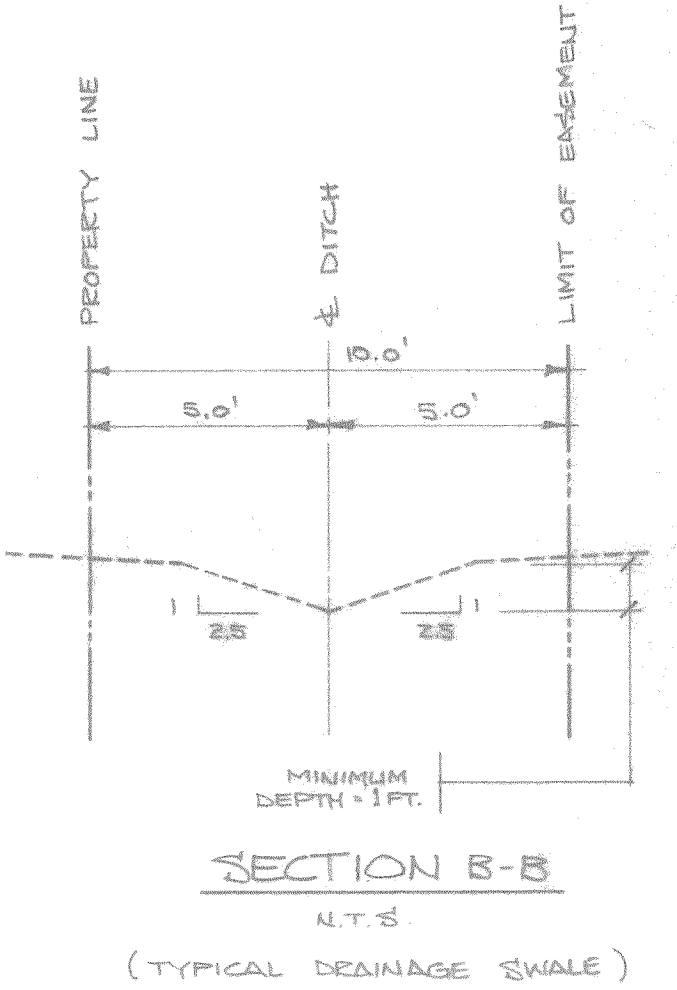
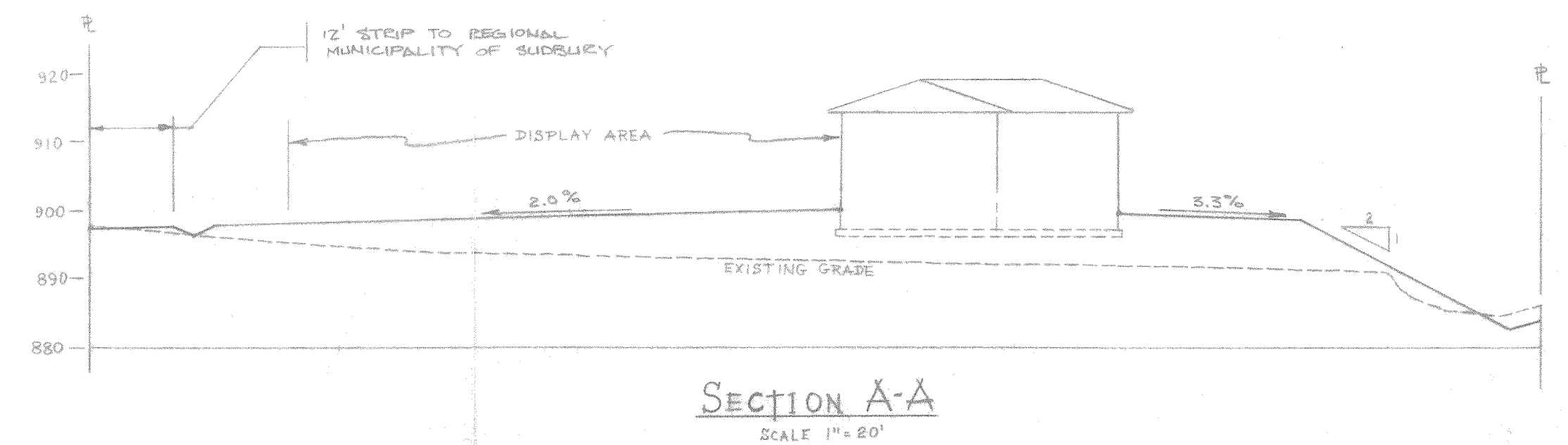
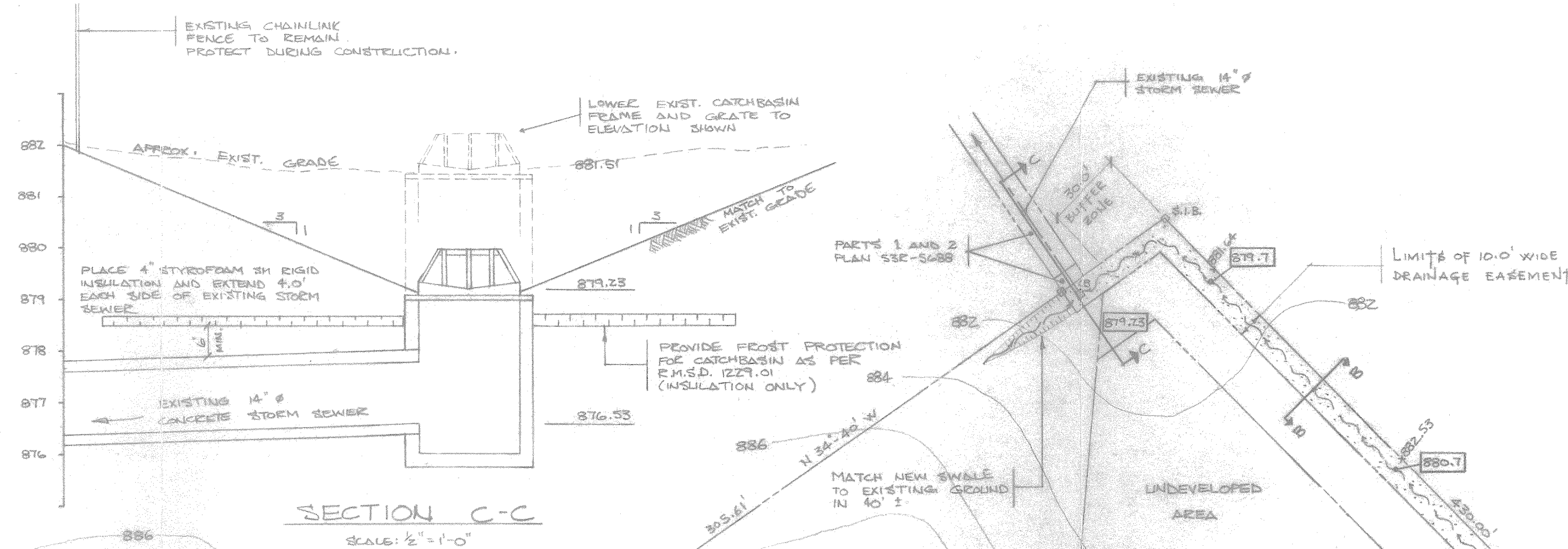


LEGAL DESCRIPTION

LOT 12, CONCESSION 4
PARCEL 29946 S.E.S.
TOWNSHIP OF NEELON
CITY OF SUDBURY
REGIONAL MUNICIPALITY OF SUDBURY
DISTRICT OF SUDBURY



DETAILS OF DEVELOPMENT

ZONING : EXISTING	= R-2 AND Q-1
: PROPOSED	= C-2 (EXISTING R-2; Q-1 ON REMAINDER OF PROPERTY.)
LOT AREA THIS DEVELOPMENT	= 93,040 SQ. FT. (2.14 ACRES)
REMAINDER OF PROPERTY	= 131,640 SQ. FT. (3.02 ACRES)
TOTAL	= 224,680 SQ. FT. (5.27 ACRES)
NUMBER OF BUILDINGS	= 1
BUILDING COVERAGE	= 2,375 SQ. FT. (2.5 %)
GROSS FLOOR AREA	= 2,375 SQ. FT.
NUMBER OF FLOORS	= 1
LANDSCAPE AREA	= 38,040 SQ. FT. (40.9 %)
PARKING SPACES PROVIDED :	= 14
PARKING SPACES REQUIRED :	= 12

SITE PLAN

SCALE 1"=40'

LEGEND

- 1/2" — EXISTING GROUND CONTOURS
- CEDAR SHRUBS @ 300MM X 3'-4' HIGH
- EXISTING HYDRO POLES
- PROPOSED AREAS TO BE FENCED
- PROPOSED DRAINAGE SWALES
- EXISTING CATCH BASIN
- EXISTING TREES
- PROPOSED NEWBURY MAPLE (2 3/4" CALIPER)
- ASPHALT PAVEMENT
- DRAINAGE DIRECTION
- PROPOSED FINISHED ELEVATIONS
- PROPOSED SANITARY MANHOLE
- PROPOSED WATER SERVICE BOX
- PROPOSED CHAIN LINK FENCE
- SECURITY LIGHTING

THIS IS SCHEDULE "A" TO THE ATTACHED AGREEMENT DATED

JANUARY 11, 1995
BETWEEN THE REGION AND FRED
ENHARD, AS TO A 70% INTEREST AND
KATIA ENHARD AS TO A 30% INTEREST,
AS TENANTS-IN-COMMON

NOTES

- THE RIGHT OF WAY PORTION OF THE SEWER AND WATER SERVICE, INCLUDING THE TEST MANHOLE, MUST BE DONE UNDER A REGIONAL WORK ORDER.
- WATER SERVICE CONNECTION SHALL BE INSTALLED AS PER R.M.S.D. 1104.01 AND CATHODIC PROTECTION SHALL BE INSTALLED AS PER R.M.S.D. 725.
- SANITARY SERVICE CONNECTION SHALL BE INSTALLED AS PER R.M.S.D. 1006.02 AND PRECAST TEST MANHOLE SHALL BE INSTALLED AS PER R.M.S.D. 1001.02.

RECEIVED

FEB 28 1994

BUILDING CONTROLS
DEPARTMENT

REV. NO.	DATE	DESCRIPTION
6	FEB 24/94	CATCHBASIN FROST PROTECTION
5	FEB 10/94	GENERAL REVISIONS
4	AUG 31/93	GENERAL REVISIONS
3	APRIL 28/93	GENERAL REVISIONS
2	APRIL 12/93	GENERAL REVISIONS
1	FEB 2/93	NUMBER OF PARKING SPACES ADDED.
DESCRIPTION		
PARCEL 29946 S.E.S.		
SECOND AVENUE		
Scale AS SHOWN	Approved By J.C.U.	JOB NO. 92071
Date JAN. 1993	Drawn By K.S.	Revised
SITE PLAN		
SPRIET ASSOCIATES CONSULTING ENGINEERS		
LONDON SUDBURY		
Drawing Number 1		