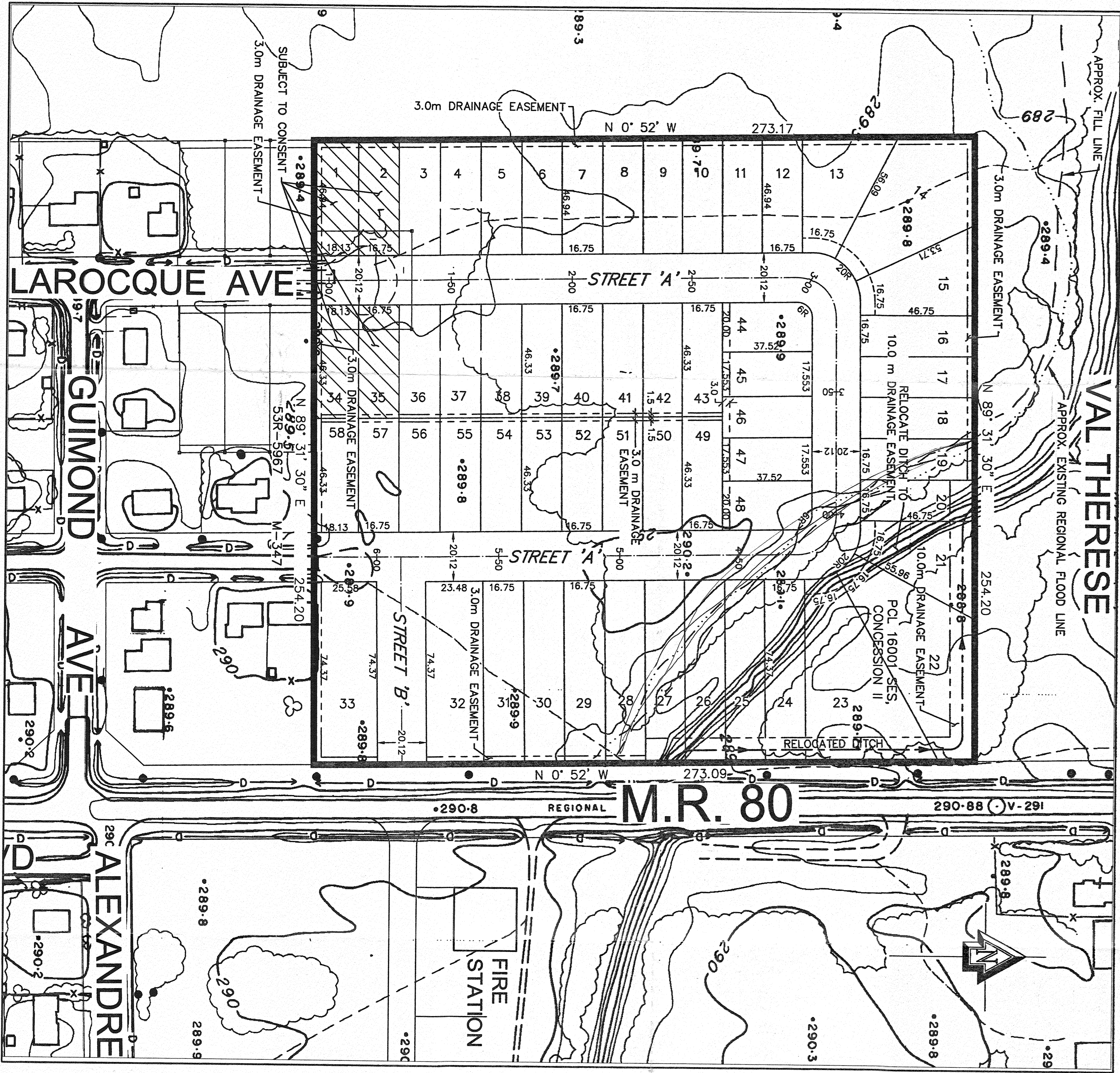
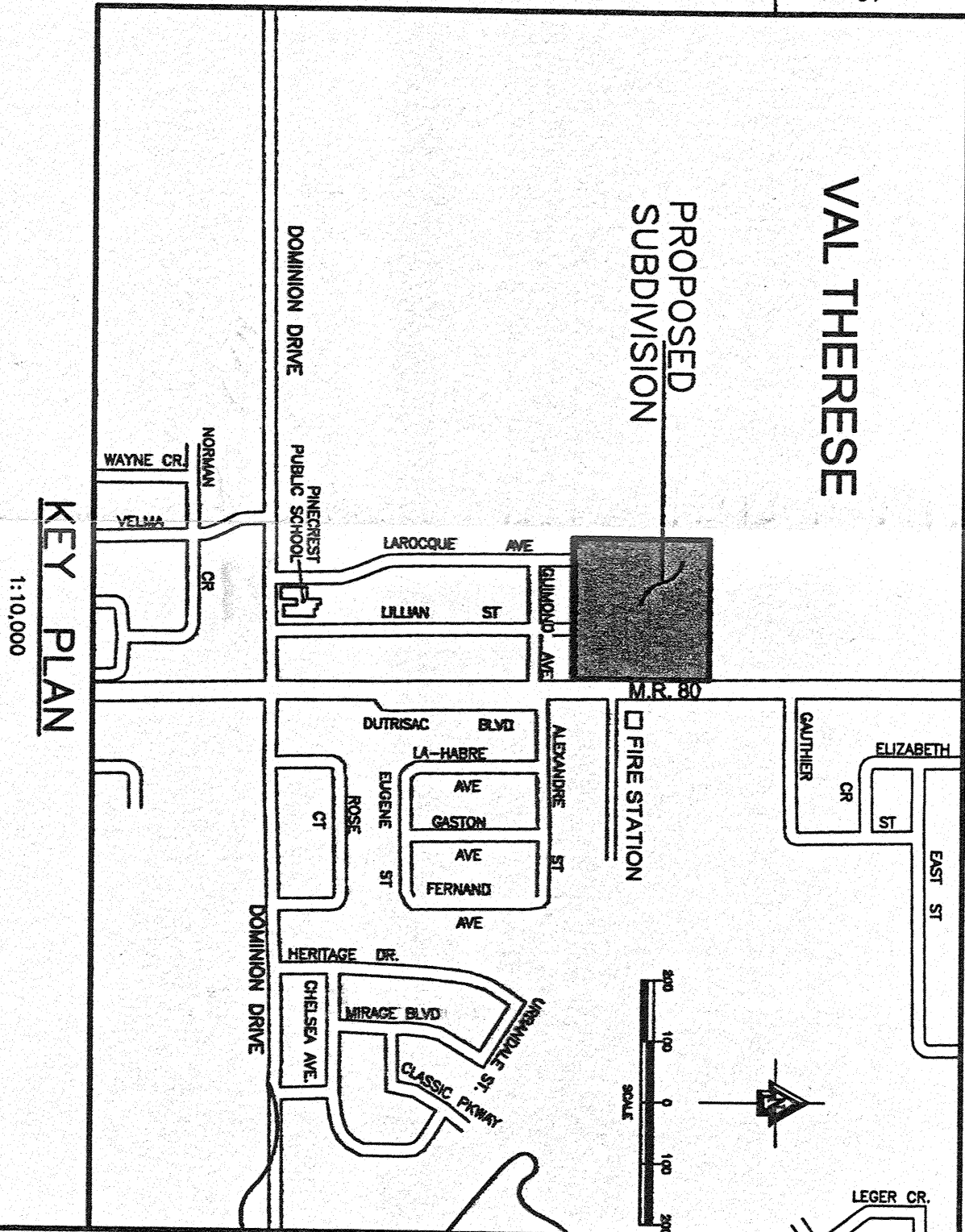


DRAFT PLAN OF SUBDIVISION
OF PARCEL 16001 S.E.S. PART OF 'E' 1/3
OF 'S' 1/2 OF LOT 7, CONCESSION II
TOWNSHIP OF HANMER
CITY OF GREATER SUDBURY
DISTRICT OF SUDBURY
SCALE 1:1000



METRIC
DIMENSIONS ARE IN METRES
AND/OR MILLIMETRES
UNLESS OTHERWISE SHOWN



ADDITIONAL INFORMATION REQUIRED UNDER SECTION 51(12)
OF THE PLANNING ACT, 1990.

- (a) AS SHOWN
- (b) AS SHOWN
- (c) AS SHOWN
- (d) LOTS 1 TO 58, SINGLE FAMILY R-1.
- (e) TO THE EAST & SOUTH - SINGLE FAMILY RESIDENTIAL TO THE NORTH - COMMUNITY PARKS & GREEN BELT TO THE WEST - AGRICULTURAL RESERVE
- (f) AS SHOWN
- (g) AS SHOWN
- (h) CITY OF GREATER SUDBURY WATER SUPPLY
- (i) PREDOMINANTLY SILTY SAND
- (j) AS SHOWN
- (k) SANITARY SEWERS, HYDRO, BELL, TELEPHONE, CABLE T.V., GAS, POLICE, FIRE & AMBULANCE.
- (l) AS SHOWN

LAND USE ANALYSIS	
INTENDED USE	AREA IN Ha.
SINGLE FAMILY R-1	5.71 Ha.
200 m R.O.W	1.23 Ha.
TOTAL AREA	6.94 Ha.

OWNER'S CERTIFICATE

I HEREBY CONSENT TO THE FILING OF THIS PLAN FOR DRAFT PLAN APPROVAL AND BEING THE REGISTERED OWNER OF THE SUBJECT LANDS HEREBY AUTHORIZE NORTHLAND ENGINEERING LIMITED TO PREPARE AND SUBMIT A DRAFT PLAN OF SUBDIVISION FOR APPROVAL
DATE: Feb 21/06

SURVEYOR'S CERTIFICATE

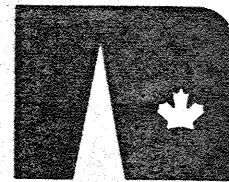
I HEREBY CERTIFY THAT THE BOUNDARIES OF THE LANDS TO BE SUBDIVIDED AND THEIR RELATIONSHIP TO ADJOINING LANDS ARE ACCURATELY AND CORRECTLY SHOWN ON THIS PLAN.
Feb 21/06
Adrian Bortolussi
ONTARIO LAND SURVEYOR

PCL 16001 S.E.S.,
PART OF 'E' 1/3 OF 'S' 1/2 OF LOT 7 CONCESSION II
TOWNSHIP OF HANMER
CITY OF GREATER SUDBURY

DRAFT PLAN OF SUBDIVISION

SCALE: 1 : 1500	DRAWN: D.K.R. (NEL)
PROJECT NO.: SU - 3566	DATE: JULY/2005
CAD/FILE NUMBER:	CHECKED: T. S.
PAGE NO.: 1 of 1	DESIGNED: T.S.
	ENGINEER:
	APPROVED:

northland
engineering
(1987) limited
Consulting Engineers and Planners
NORTH BAY
SUDBURY



REVISIONS		
DATE	DETAILS	BY
FEB. 16/2006	ADDITIONAL RESIDENTIAL LOTS ADDED	N.W.C.