

Location:	Tom Davies Square
Commencement:	6:05 PM
Adjournment:	6:31 PM

## Minutes

### Community Services Committee Minutes of 11/6/17

## Councillor Lapierre, In the Chair

Present Councillors Kirwan, Lapierre, Jakubo, Sizer

City Officials Catherine Matheson, General Manager of Community Development; Jeff Pafford, Director of Leisure Services; Monique Poirier, Manager of Children Services; Tyler Campbell, Director of Social Services; Ryan Humeniuk, Physician Recruitment Coordinator; Ian Wood, Director of Economic Development; Michelle Ferrigan, Director of Transit Services; Brigitte Sobush, Manager, Clerk's Services/Deputy City Clerk

## Declarations of Pecuniary Interests and the general nature thereof

None declared

### Correspondence for Information Only

#### C-1 James Jerome Sports Complex Fence Panel Advertising Update

Report dated October 23, 2017 from the General Manager of Community Development regarding James Jerome Sports Complex Fence Panel Advertising Update.

For Information Only.

The following resolution was presented:

CS2017-26 Jakubo/Sizer: THAT the City of Greater Sudbury directs staff to discontinue with the fence panel advertising at the James Jerome Sports Complex.

**CARRIED**

C-2 Child Care and Early Years System

Report dated October 16, 2017 from the General Manager of Community Development regarding Child Care and Early Years System.

For Information Only.

C-3 Social Services Operational Review

Report dated October 20, 2017 from the General Manager of Community Development regarding Social Services Operational Review.

For Information Only.

C-4 Primary Healthcare Provider Recruitment and Retention Program

Report dated October 19, 2017 from the Chief Administrative Officer regarding Primary Healthcare Provider Recruitment and Retention Program.

For Information Only.

C-5 Public Transit Infrastructure Funding Status Report

Report dated October 18, 2017 from the General Manager of Community Development regarding Public Transit Infrastructure Funding Status Report.

For Information Only.

**Addendum**

No Addendum was presented.

**Civic Petitions**

No Civic Petitions were submitted.

**Question Period and Announcements**

**Hanmer Food Bank**

Councillor Lapierre asked for an update on the move of the Hanmer Food Bank.

Tyler Campbell, Director of Social Services, stated that the Hanmer Food Bank moved into the storage garage at the Lion's Den in June. They moved the Lion's medical equipment stored in the garage into two (2) "Cubeit" storage containers. They were in search of a more cost effective option for storing the medical equipment. He has spoken to the Manager of Real Estate about the possibility of using the two (2) garage bays at the vacant depot on Desmarais Road that the Parks department formally had and still has use of. The site has been deemed surplus and has very little interest, therefore they would have plenty of time to move the equipment if necessary. This would be a good solution for all parties involved.

**Notices of Motion**

No Notices of Motion were presented.

**Adjournment**

Kirwan/Sizer: THAT this meeting does now adjourn. Time: 6:31 p.m.

**CARRIED**

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Brigitte Sobush, Deputy City Clerk